

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

▼ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

C	ULU	UI								and the state of the state of		
APPLICA	ATION NO.	543157		R.I.A. COUNT	ry lickitat	Tierry, h	PRIO	RITY DATE	TIME	ACCEPTED		
APPLICA	ANT'S NAME	- PLEASE PRINT				DADI	702 61 2	111	Bus. Tel.	33		
jsdi		s. Robin C.		ristine	M. Gour							
ADDRESS (STREET) Vancouver						(STATE) (ZIP, CODE) 98663						
DATE &		NCORPORATION IF API	PLICANT IS A CO	RPORATION	77.3	143 FIO	100934)		20.10F 0B Q 11		
1.	mre ida	OH BUJERI	0.60	SOUR	CE OF SUP		79fill	to the second	man nair			
19 V	IF SURFA	CE WATER	TEA DIVERS	arou va	11000 91	30 93	74-1 14		DUND WATE	PIN B		
SOURC	SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Unnamed spring						SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.					
TRIBUT		lickitat Ri	SIZE AN	SIZE AND DEPTH								
	eng m	o victor o	o 11 (Fre)	THE RESIDENCE OF THE RE								
2.	WHICH WAT	ER IS TO BE APPLIED	DOMESTIC SLIP	DIV IDDICATIO	USE MANUAG MAN	LIEACTURI	NG ETC.)		1 (2)			
sha	ll not	exceed .0]	cubic 1	feet per	second	duri	ng enti	re yes	r for d	omestic		
ENTER O	QUANTITY OF	WATER CUE	OZPER SE	COND (CFS)			ER MINUTE (G		ACRE FEET PER			
and	.01 cm	ubic feet p	er sécon	i.e. Go	April 1	5 to	October	15 ea	ch year	for		
TIMES	DURING YEA	R WATER WILL BE REC					1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		The Supersion		
ent	ire yea	Limbon		2009/01/					The second	The second second		
15.15516	conti	mous singl	e Somest	ic Jupple	1. Wingo	trons	turing	mat	ion Alas	0		
one	IATION, NUMI	BER OF ACRES		UNITS BY TYP	USE, NŬMBER E, E.G. 1-HOME E, 2-CAMPSITE	S FTC O	ne home	0	POPULATION 20 YEARS F	USE, ESTIMATED		
DATE P	ROJECT WAS	OR WILL BE STARTED	- 3.446.43,	DATE PROJEC	T WAS OR WILL	BE COMPI	LETED	n abou		ary 1975		
				by Fran	klin D.	Fink	eu on c	abou	c repru	ary 17/7		
3. 3A.	E INI DI AT	TED PROPERT		OF POINT	OF DIVER	SION/WI	THDRAWA	AL				
LOT	BLOCK	OF (GIVE NAME OF		ION)	SECTIO	N TOWN	RANGE AL	SO PLEASE	ENCLOSE A C	OPY OF THE PLAT AN		
-						MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION						
							540	attaches	real.t	nicovi		
B. IF	NOT IN	PLATTED PROPI	ERTY	To make		4.161			* 12 - 12 - 12	Holes Contract		
ON ACC	COMPANYING SOUTH AND	SECTION MAPS, ACC EAST-WEST DISTANCE	URATELY MARK S FROM NEARE	AND IDENTIFY	Y EACH POINT ORNER OR PRO	OF DIVERS	SION, SHOW RNER		10 12 14 14 14 14 14 14 14 14 14 14 14 14 14			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROP												
LOCATED WITHIN (SMALLEST LEGAL SUBDIMISION) WITH SUBTRIBLE SEET					SEETIGN EC. V.	TOWNSH			OR W.) W.M.	COUNTY		
Nort	thwest	Quarter of	the Nor	theast	Qtr.,23	74	North	13 Ea		. Klickitat		
				NW141	VEIA.S	ction	13.)			ilostra is -		
		HE LAND ON WHICH TH Internation							ot WA	08628		
5.	ipron .		SCRIPTION					A SULL COLUMN SA		90020		
-	H A COPY OF	THE LEGAL DESCRIP										
		ned Fulfill							mher 5	1990		
						200				2770		
and	its Ex	chibit A, I	egal Des	criptic	on of th	e Gou	riey pr	operty	•			
							1	100				
				Tarres.								
	West.	No. The transport	41	l and Marks	1,40,3	8 6 6 6	1. 50 6	yen back	uxT k			
					211	31.14				E L		

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PI	ROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE W PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	VATER IS TO BE USED (INCLUDING WATER PLANT OF THE PROPERTY OF
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT Relinquishment of rights to this unnamed	AUTHORITY See attached Statement of
Claim Registry No. 125834 (February 1975)	, executed by Franklin D. Fink. who
is the previous homeowner and original performance. DESCRIPTION OF SYSTEM	rmittee, and dated July 17, 1990. PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PI A gravity force system has been used cont	
accumulation cylinder at the spring, which	h is on a sidehill aboue the Klickitat
River. A one-inch pipe delivers this water	er approximately 1600 feet downhill
into a 500 gallon steel retention tank.	From there a one-inch pipe transports
a flow of water downhill under Champion's	logging road, Burlington Northern
Railroad, and State Highway 142 to the Go	urley home and yard/garden.
7. The water system has been maintained a	s necessary through the years, e.g.,
sediment removal, installation of new pip	e, etc. This unnamed spring is the
only spring continuously used for domestichillside north of Klickitat R., west of the	c and/or irrigation supply on the he retention tank and east of Snyder
8. Canyon, from 1975 through the present. COMPLETE THIS SECTION	ON ONLY IF THIS
APPLICATION INCLUDES IF	RRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59 NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREING THREE CATEGORIES:	
LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE	
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES NO X
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITI TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECO	ON TO THIS PERMIT. THESE FORMS CAN BE SECURED,
SIGNATURES	
	Robin C. Gove Alon
Robin G. Counlan	Robin C. Gowly APPLICANT & SIGNATURE Robin C. Gowles
Robin C. Gourley Christine M. Gourley	Christy M. Saules
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	300 E. 16th St.
	Vancouver, WA 98663
FOR OFFICE US	SE ONLY
STATE OF WASHINGTON	
DEPARATMENT OF ECOLOGY ss.	
This is to certify that I have examined this ar	oplication together with the accompanying maps and data,
and am returning it for correction or completion as follows:	The second of th
	ration must be returned to the Department of Ecology, with
corrections, on or before, 19	9
Witness my hand thisda	y of
FCY 040-1-14	Department of Ecology

ECY 040-1-14 Rev. 8/91 F